Comrade Mota by the Act.

Singh
v. is prescribed

The State of police. The Punjab and another having regar

Mahajan, J.

by the Act. It is no doubt true that no procedure is prescribed in the Act for an enquiry by the police. The only power given to him is to impose conditions on which he would grant permission having regard to the provisions of the Act. For the purpose of imposing conditions, he can; no doubt, have resort to his private enquiries, but then the responsibility for imposing those conditions is entirely his, and the way how he makes the enquiries cannot be made the subject matter of an objection.

After giving the entire matter my careful consideration. I am of the view that the order of the learned District Magistrate was totally beyond the powers conferred on him by the Act. As a matter of fact, he has clearly misused his powers under the Act in this case. I would accordingly quash It will now be open to the petitioner that order. to make a fresh application in accordance with law and it will be for the District Magistrate to consider that application in the light of the observations made above and the provisions and the purposes The petitioner will have his costs in of the Act. this Court, which I assess at Rs. 100.

B. R. T.

## REVISIONAL CIVIL

Before K. L. Gosain and Harbans Singh, JJ.

SHRI GURDWARA SAHIB KOTHI BEGOWAL, AND ANOTHER,—Petitioners.

versus

HARNAM SINGH AND OTHERS,-Respondents.

Civil Revision No. 100(P) of 1956.

1959 July, 21st Code of Civil Procedure (V of 1908)—Order 33—
"Person"—Meaning of—Whether includes a juristic person—Suit brought on behalf of a juristic person in forma pauperis by a representative—Personal property of the

representative suing—Whether can be taken in consideration or the property of the plaintiff alone to determine pauperism of the plaintiff.

Held, that the word "person" as used in Order 33 of the Code of Civil Procedure has the same meaning as given to it in Clause (39) of Section 3 of the General Clauses Act and consequently the provisions of this Order are available not only to natural persons but also to all other persons juristic or otherwise who are capable of bringing a suit.

Held, also that when a suit is brought by a person in his representative capacity, in considering the question whether the plaintiff is a pauper, only the assets of the "person", juristic or otherwise, on whose behalf the suit is brought and not the personal property of the person acting in the representative capacity are to be taken into consideration.

Case law discussed.

Case referred on 22nd April, 1958, by Hon'ble Mr. Justice Gurnam Singh to a Division Bench for decision of a legal point involved in the case and finally decided by the Division Bench consisting of Hon'ble Mr. Justice Gosain and Hon'ble Mr. Jutice Harbans Singh on 21st July, 1959.

Petition under section 115, Civil Procedure Code, for revision of the order of Shri Sant Ram Garg, District Judge Kapurthala, dated the 11th June, 1956, holding that Mahant Sardara Singh is a pauper and has no means to pay the court fees, and that Gurdwara Sahib Begowal cannot be declared a pauper under Order 33, Civil Procedure Code.

ATMA RAM, for Petitioners.

D. C. GUPTA AND J. V. GUPTA, for Respondents.

## JUDGMENT

HARBANS SINGH, J.—On 27th of January, 1956, Harbans an application was made by Mahant Sardar Singh

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Shri Gurdwara for self and on behalf of Gurdwara Sahib Kothi Begowal as Mahant and Mohtmim of this Gurdwara, for permission to file a suit for possession of 18 standard acres of land described in the plaint. As a result of the enquiry made by the learned trial Court, it came to the conclusion that Sardar Singh was a pauper and that Gurdwara Sahib Kothi Begowal, also was possessed of no property. The Court, however, came to the conclusion that in view of the decision of this Court reported as Associated Pictures, Ltd. v. The National Studios, Ltd. (1), no juristic person could take advantage of Order 33, rule 1; and that Gurdwara Sahib Kothi Begowal could not be declared a pauper. Sardar Singh was, therefore, directed to score out the name of Gurdwara Sahib Kothi Begowal if he wanted to proceed with the suit in forma pauperis. Against this order the present revision was filed on behalf of Gurdwara Sahib Kothi Begowal.

> The matter came up before Gurnam Singh, J., on 22nd of April, 1958, who, in view of the conflict of authorities; referred the same to a Division Bench.

> The relevant provisions of Order 33 requiring consideration are as follows:—

> > "Rule 1. Subject to the following provisions, any suit may be instituted by a pauper.

> > Explanation.—A person is a 'pauper' when he is not possessed of sufficient means to enable him to pay the fee prescribed by law for the plaint in such suit, or, where no such fee is prescribed, when he is not entitled to property worth one hundred rupees other than his necessary wearing-apparel and the subjectmatter of the suit.

<sup>(1)</sup> A.I.R. 1951 Punj. 447

\* (This relates to the Shri Gurdwara Rule 2. contents of the application).

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Rule 3. Notwithstanding anything contained in these rules, the application shall be presented to the Court by the applicant in person, unless he is exempted Harbans Singh, from appearing in Court, in which case the application may be presented by an authorized agent who can answer material questions relating to the application, and who may be examined in the same manner as the party represented by him might have been examined had such party attended in person.

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Rule 4. (1). Where the application is in proper form and duly presented, the Court may, if it thinks fit, examine the applicant, or his agent when the applicant is allowed to appear by agent, regarding the merits of the claim and the property of the applicant.

> (2) \*\* "

The question for consideration is whether the word 'person' as used in rules 1, 3 and 4 of Order 33 means only a natural person or does it also include a juristic person? Clause (39) of section 3 of the General Clauses Act of 1897 provides that the word 'person' shall include any company or association or body of individuals, whether incorporated or The view, however, taken by the learned Judges in S. M. Mitra v. Corporation of Royal Exchange Assurance (1), and Bharat Abhyuday Cotton Mills, Ltd. v. Kameshwar Singh (2), which Falshaw, J., in Associated was followed by Pictures, Ltd. v. The National Studios, Ltd.

<sup>(1)</sup> A.I.R. 1930 Rang. 259

<sup>(2)</sup> A.I.R. 1938 Cal. 745 (3) A.I.R. 1951 Punj. 447

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Shri Gurdwara was that the word 'person' as used in Order 33 Begowal, and refers only to natural persons who are capable of (a) possessing wearing-apparel as mentioned in the Explanation to rule 1, (b) presenting the application in person, and (c) being examined by the Court as provided under rules 3 and 4, respectively. As observed by Falshaw, J., though clause (39) of section 3 of the General Clauses Act gives a wider meaning to the word 'person', yet this definition is not intended to be of universal application since the opening words of section 3 read—

> "In this Act, and in all Central Acts and Regulations made after the commencement of this Act. unless there is anything repugnant in the subject or context

It was held that in as much as a juristic person is not capable of having wearing-apparel or personally presenting the application or being personally examined as provided under rules 1, 3 and 4; the wider meaning given to the word 'person' clause (39) of section 3 of the General Clauses Act is inapplicable to the provisions of Order 33.

There is, however, a string of authorities taking the contrary view. Under the provisions of the Civil Procedure Code, both natural as well as legal persons, i.e., incorporated bodies or associations of persons, are entitled to sue or be sued, but while bringing a suit the plaintiff is bound to pay the court-fee as prescribed under the law. Order 33 engrafts an exception and permits a plaintiff to bring a suit without paying any court-fee if he is not in a position to do so in view of his impecunious circumstances. On principle, therefore, there is no reason to exclude from the benefit of this provision plaintiffs other than natural

persons. The circumstances taken into considera-Shri Gurdwara tion by the learned Judges for the opposite view are not such as irresistibly lead one to the conclusion that the legislature intended to limit this benefit only to the natural persons and did not intend to extend the same to other plaintiffs, who may be in need of getting redress from the Courts but are unable to pay the court-fee. Taking the question of wearing-apparel, all that the Explanation to rule 1, seems to provide is that in finding out whether the plaintiff is possessed of property worth Rs. 100: his wearing-apparel, if any, must be excluded from computation. That, however, does not mean that a plaintiff not possessing wearing-apparel cannot get the benefit of this provi-Furthermore, it cannot be said that no type of juristic person can ever be in possession of wearing-apparel. An 'idol' is a juristic person and is capable of bringing a suit, and may be-and very often is—in possession of wearing-apparel. We are of the view that the mention of the wearing-apparel has been made in the Explanation only for the purpose of making it clear that the plaintiff's wearing-apparel is not to be taken into consideration, if he possesses any, and that these words have not been used with a view to exclude all those plaintiffs who do not possess any wearing-apparel or are incapable of possessing any such apparel. Similarly, the provisions for presenting the application 'in person', as used in rule 3, only mean that the plaintiffs, who are so capable under the law, should present the application in person. However, if, under the law, a plaintiff has to act only through the agency of another person, these provisions would be amply satisfied if such 'other person' presents the application. Take the case of a minor. Though he is a natural person, yet, under the law, he is incapable of personally bringing a suit or taking any other steps in the prosecution of

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Harbans Singh, Shri Gurdwara such a suit. Sahib Kothi another W. Harnam Singh and others Harbans Singh, J.

He must, bring the suit and other-Begowal, and wise act through his next friend. This, however. does not mean that the provisions of Order 33, are not applicable to a minor or that an application under Order 33, rule 1, presented by the next friend of a minor on behalf of the latter, shall not be taken to have been properly presented under Similarly, it is provided under the company law that incorporated companies must act through their principle officers, and consequently an application presented by a principal officer shall be perfectly in order and would satisfy the provisions of rule 3. Same argument will apply to the provisions of rule 4. The object of giving power to the Court to examine the applicant himself is to elicit true facts directly from the person concerned who alleges that he is not possessed of sufficient means to pay the court-fee. a corporation or an association of persons, this object can be amply achieved, and, in fact, the only manner in which such an information can be gathered is, by examining the person authorised under the law to act for such a juristic person.

> In Perumal Koudan v. T. J. D. Sanka Nidhi (1), a Division Bench of the Madras High Court took the view that Order 33, Civil Procedure Code, applied to suits by companies and the latter could take advantage of its provisions if they are pau-While dealing with the word 'wearingapparel', as used in rule 1, the learned Judges observed as follows:-

> > "Now a registered Company or any other Association may be unable to pay the court-fee payable like and ordinary person and there is no reason to suppose that the legislature did not

<sup>(1)</sup> A.I.R. 1918 Mad. 362

Order 33 to apply to such cases especi-Shri Gurdwara ally when it is remembered that the Begowal, and effect would be to allow debtors to escape payment and defeat or defraud the creditors and share-holders of the Company, The Explanation to rule 1, no doubt states that where no court-fee is prescribed, the petitioner should not be entitled to property more than Rs. 100, 'other than his necessary wearing-apparel'. The Explanation simply allows deduction of the value of wearing-apparel and can only mean that if the applicant has necessary wearingapparel, he can deduct its value. do not think it can be construed to mean that only persons who in law can possess wearing-apparel, can sue as paupers."

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These observations have been approved by the Supreme Court in N. E. L. & P. Co., Ltd: v. Shree-The question before their Lordpathirao (1). ship was the interpretation of the definition of 'employees', as given in Order 2 of the Standing Orders of an electric power company—clause (a) of Order 2 provided as follows:—

> "(a). 'employees' means all persons, employed in the office or the mains department or stores or power house or receiving station of the company \* \* names and ticket numbers are included in the departmental musters."

Clause (b) of the Order defined the word 'work-An employee, who was working in the office of the company, being not a workman; was not allotted a ticket and ticket number but whose

<sup>(1)</sup> A.I.R. 1958 S.C. 658

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Shri Gurdwara name alone was on the muster, was suspended by Begowal, and the company under its Standing Orders and later on discharged. An objection was taken by the dismissed employee to the effect that he did not fall within the definition of 'employees', as given in clause (a) of Order 2, because though his name Harbans Singh, appeared on the muster, his ticket number was not so mentioned. S. K. Dass, J., while delivering the judgment of their Lordships of the Supreme Court, at page 663 of the report observed as follows: --

> "We are not unmindful of the principle that in construing a statutory provision or rule, every word occurring therein must be given its proper meaning and weight. The necessity of such an interpretation is all the more important in a definition clause. But even a definition clause must derive its meaning from the context or subject."

After considering the facts of an English case reported as Cortis v. The Kent Waterworks Co. (1), wherein the matter under consideration was the question of interpretation of a statute which gave a right of appeal to any person or persons aggrieved by any rate fixed by the Commissioner, but the appeal clause required the person or persons appealing against a rate to enter into a recognisance. While dealing with the question whether a corporation was within the purview the appeal clause, the observations of Bayley, J., to the following effect were quoted by S. K. Das. J., with approval:-

> "But assuming that they cannot enter into a recognizance yet if there are persons

<sup>(1) 108</sup> E.R. 471

capable of being aggrieved by and ap-Shri Gurdwara pealing against a rate, I should say that that part of the clause which gives the appeal applies to all persons capable of appealing, and that the other part of the clause which requires recognizance to be entered into applies only to those persons who are capable of entering into a recognizance, but is inapplicable to those who are not."

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His Lordship then went on to observe as follows:—

"The same principle of interpretation was applied in Perumal Koundan v. Tirumalarayapuram Jananukoola Dhanasekhara Sanka Nidhi (1), in construing the Explanation to Order 33, rule 1 of the Code of Civil Procedure, which says inter alia that 'a person is a pauper \* when he is not entitled to property worth one hundred rupees other than his necessary wearingapparel and the subject-matter of the suit'. The question was if the aforesaid provision applied to companies. It was held that it would be wrong to construe the provision to mean that only persons who possess wearing-apparel can sue as paupers. We are of the view that the same rule of construction should apply in the present case, and the words 'whose names and ticket numbers are included in the departmental musters' occurring in Standing Order No. 2(a) should be read as 'whose names and ticket numbers, if any, are included in the departmental musters' \* ''

<sup>(1)</sup> A.I.R. 1918 Mad, 362

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In view of the above, therefore, we have no doubt in our mind that the words of the Explanation must be read as meaning "a person is a 'pauper' \* \* when he is not entitled to property worth one hundred rupees other than his necessary wearing-apparel, if any, \* \*."; and this takes away one of the main reasons for which the learned Judges in the cases mentioned above took the contrary view. The Division Bench of the Madras High Court in Perumal Koundan's case (1), also repelled the other reasons for giving a limited interpretation to the word 'person'. The following are the observations in this respect:—

"As regards rule 3, which requires personal presentation of the application to sue in forma pauperis it seems to us where the law in consequence of personal appearance in Courts being impossible either by reason of the party being a Company or an infant or lunatic, allows appearance by somebody else, appearance by such person would For example Order 32, be sufficient. Civil Procedure Code, which relates to minors and persons of unsound mind, authorises appearance by the friend and guardian ad litem and it cannot be said that where the minor or lunatic is a pauper, the presentation of a petition to sue in forma pauperis by the next friend would be invalid or contravene the provisions of Order 33, rule \* It does not cover cases 3. in which from the nature of the case. physical presence is impossible or where the law owing to any disability directs that all acts required by the Code should be performed by a next friend."

<sup>(1)</sup> A.I.R. 1918 Mad. 362

This decision of the Madras High Court has been Shri In Sripal Begowal, followed in a number of other cases. Singh v. U. P. Cinetone, Ltd. (1), a Division Bench of the Oudh Court dissented from the contrary view taken in S. M. Mitra's case (2), and Bharat Abhyuday Cotton Mills, Ltd.'s case (3). In Baba Sundar Bharthi v. Trust Handir Nagesh Nath (4), Harbans Singh, J. the point was not directly involved but it was held that when a plaintiff sues in a representative character, such as mutwalli, trustee or a shebait. the personal property of the plaintiff is not to be taken into consideration and only the property of the wakf or the trust in the hands of the plaintiff in his representative capacity should be taken into account to determine whether he has sufficient funds to pay the court-fee prescribed by law. Same view was taken in Sm. Mabia Khatun v. Sheikh Though a Division Bench Satkari (5). Rangoon High Court in S. M. Mitra's case (6), had taken the opposite view, yet another Division Bench in D. K. Cassim & Sons v. Abdul Rahman (7). held that a firm is a 'person' within the meaning of Order 33, rule 1 and could file an appeal under Order 44, rule 1 as insolvent.

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In view of the discussion above, we are of the opinion that—

> (1) The word 'person', as used in Order 33 of the Civil Procedure Code has the same meaning as given to it in clause (39) of section 3 of the General Clauses Act and consequently the provisions of this order are available not only to natural persons but also to all other persons

<sup>(1)</sup> A.I.R. 1944 Oudh. 248

<sup>(1)</sup> A.I.R. 1944 Outh. 246 (2) A.I.R. 1930 Rang 259 (3) A.I.R. 1938 Cal. 745 (4) A.I.R. 1940 Outh. 148 (5) A.I.R. 1927 Cal. 309 (6) A.I.R. 1930 Rang. 259 (7) A.I.R. 1930 Rang. 272

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juristic or otherwise who are capable of bringing a suit;

(2) When a suit is brought by a person in his representative capacity; in considering the question whether the plaintiff is a pauper, only the assets of the "person", juristic or otherwise, on whose behalf the suit is brought and not the personal property of the person acting in the representative capacity, are to be taken into consideration.

Before us the learned counsel for the respondents did not challenge the findings of the Court below that Gurdwara Sahib Kothi Begowal is a juristic person and is capable of bringing a suit and that the aforesaid Gurdwara is not possessed of property sufficient to pay the court-fee.

In view of the above, therefore, we set aside the order of the Court below and holding that the aforesaid Gurdwara, as a juristic person, could sue as a pauper and that both the plaintiffs in this case. namely, Gurdwara Sahib Kothi Begowal and Mahant Sardar Singh, have been found to be paupers, direct that the application filed by them, be registered as a plaint and proceeded with in accordance with law. The parties have been directed to appear before the District Judge, Kapurthala, on 28th of August, 1959, who will entrust the case to the Court of a Subordinate Judge of competent iurisdiction. As the case has already been delayed considerably, the Court concerned will proceed with the same expeditiously. There will be no order as to costs in this Court.

Gosain, J.

Gosain, J.—I agree.

K. S. K.